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14 February 2017

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 23 February 2017 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith on (01304) 872303 or by e-mail at kate.batty-smith@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

F J W Scales (Chairman)

B W Butcher (Vice-Chairman)

J S Back

T J Bartlett

T A Bond

D G Cronk

B Gardner

D P Murphy

A F Richardson

P M Wallace

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS**

To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 4)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 MINUTES

To confirm the Minutes of the meeting of the Committee held on 26 January 2017 (to follow).

5 **ITEMS DEFERRED** (Page 5)

To consider the attached report of the Head of Regeneration and Development.

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING (Pages 6-9)

6 <u>APPLICATION NO DOV/16/01099 - FORMER THREE HORSESHOES PUBLIC</u> HOUSE, CHURCH HOUGHAM, DOVER (Pages 10-18)

Erection of detached dwelling on site of former public house

To consider the attached report of the Head of Regeneration and Development.

7 <u>APPLICATION NO DOV/16/00875 - SITE AT CASINO GARAGE, CANTERBURY</u> ROAD, WINGHAM (Pages 19-27)

Change of use from car sales forecourt to hand carwash with the erection of new office building, 3-metre high screens and 1.8-metre high boundary fence

To consider the attached report of the Head of Regeneration and Development.

8 <u>APPLICATION NO DOV/16/00968 - LAND AT WEST SIDE, WESTSIDE, EAST LANGDON, DOVER</u> (Pages 28-38)

Erection of ten dwellings (two with car barns), creation of vehicular access, parking and associated landscaping

To consider the attached report of the Head of Regeneration and Development.

9 <u>APPLICATION NO DOV/15/01277 - PHASE II OF WHITFIELD URBAN</u> EXPANSION, WHITFIELD (Pages 39 - 90)

Outline application (with all matters reserved) for Phase 2 of Whitfield Urban Extension incorporating Parsonage Whitfield and Shepherd's Cross Neighbourhoods and comprising up to 410 and 780 dwellings respectively in the form of 1-5-bedroomed, two and part three-storey accommodation, together with green infrastructure including a minimum of 4.01 hectares of SAC mitigation land, cemetery, a spine access road and junctions connecting Archers Court Road with Sandwich Road, associated roads, footpaths and cycleways serving the individual residential areas, car parking and garaging and associated infrastructure

To consider the attached report of the Head of Regeneration and Development.

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

10 **REVIEW OF THE CONSTITUTION** (Pages 91-96)

To consider the attached report of the Director of Governance.

Due to its size, the appendix to the report has been published as a supplement to the main agenda.

11 APPEALS AND INFORMAL HEARINGS

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

12 <u>ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS</u> (COUNCIL BUSINESS) URGENCY PROCEDURE

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

Access to Meetings and Information

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- All meetings are held at the Council Offices, Whitfield unless otherwise indicated on the front page of the agenda. There is disabled access via the Council Chamber entrance and a disabled toilet is available in the foyer. In addition, there is a PA system and hearing loop within the Council Chamber.
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- If you require any further information about the contents of this agenda or your right to gain access to information held by the Council please contact Kate Batty-Smith, Democratic Support Officer, telephone: (01304) 872303 or email: kate.batty-smith@dover.gov.uk for details.

Large print copies of this agenda can be supplied on request.